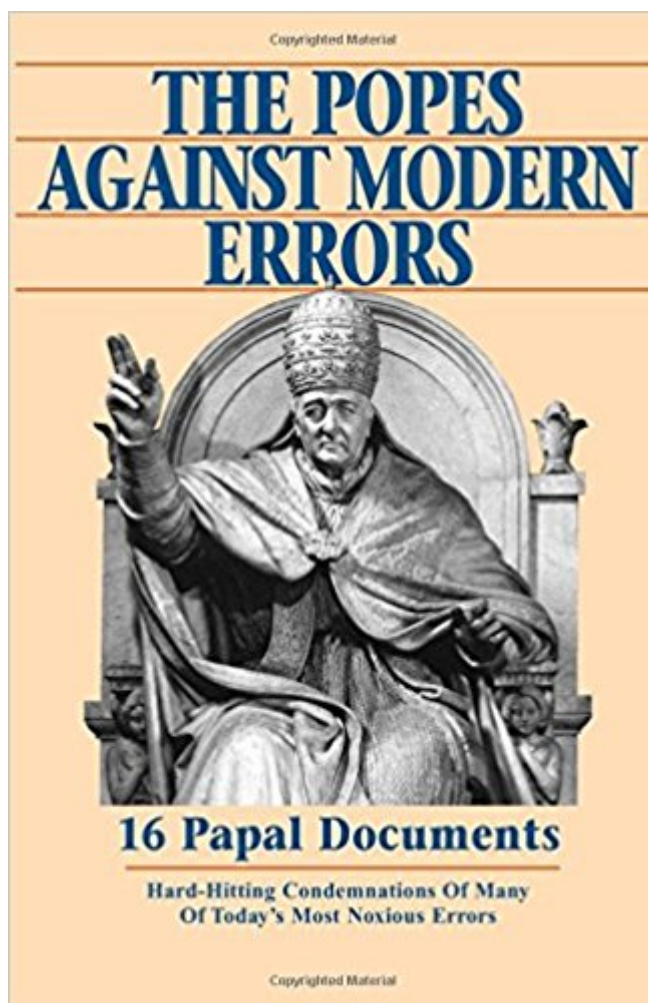


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The Popes Against Modern Errors: 16 Papal Documents



Synopsis

In 1789, the French Revolution took place and launched a host of religious, political and social errors which the Popes for over 160 years wrote and legislated against. Yet most of these errors have today filtered down to the common man . . . with the result that most people now take for granted many fundamental assumptions that are positively false! But almost from the beginning of these errors, the Popes spoke out as with one voice, inveighing against them. 385 pgs, PB

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Customer Reviews

Still a great source of information to help deal with the problems of the modern world and the false Vatican 2 counter church of heresy and apostasy. Great to hear what REAL popes have to say. Unlike these modernist cowards of Vatican 2.

An all encompassing text which identifies the origins of our current chaos and the decline of Western Man.

Compilations of Papal documents are hard to come by, so on that basis alone this is a valuable and useful book. This particular compilation is an extraordinarily powerful and persuasive defense of orthodox belief against modernism: powerful because of the unrelenting clarity and consistency of thought, and persuasive, among other reasons, because so many of the Popes' direst predictions have sadly come to pass. Although every document herein is worthy of study, these happened to be my favorites: "For, once ascribe to human reason the only authority to decide what is true and what

is good, and the real distinction between good and evil is destroyed..." Pope Leo XIII's encyclical "On the Nature of True Liberty" brilliantly explains and defends the concept of natural law, and how popular notions of liberty and tolerance are perverted when natural law is ignored, and how this perversion gravely harms man and society. Though written in 1888, this document perfectly describes what ails the government-citizen relationship in the USA and exactly how we can fix it. "It is owing to their pride that they [modernists] seek to be reformers of others while they forget to reform themselves..." Pope St. Pius X's deeply philosophical encyclical "On Modernism" probes the essence of modern thought, revealing all of its hypocrisy, inconsistency, and spiritual dangers. "The social question will be much nearer a solution when all those concerned, less demanding as regards their respective rights, shall fulfill their duties more exactly." Although Pope St. Pius X's 1910 encyclical "Our Apostolic Mandate" directly concerns the Church's proper response to a now obscure French Catholic social movement, it makes important points about how responsibility must accompany liberty--points sorely in need of making in the USA today. I think Catholics who read these documents will gain a much better understanding of the Faith and valuable insight into the "culture of death" that seeks to destroy it. For non-Catholics, the book could also be most helpful in understanding the role of the Pope in the Church and society--a role that is often misunderstood or viewed in the worst possible light. With Pope John Paul II's passing, we were all reminded of his crucial role in bringing down communism. This kind of historic and positive Papal influence is nothing new: Pope Leo XIII's "On the Condition of the Working Class", a monumental encyclical from 1891, was enormously influential in bringing justice to the working classes in the West, and sturding our defenses against the coming onslaught of communism, a challenge Pope Leo saw a good many years before most did. One can hardly read such documents and not sense the presence of truth, and perhaps the divine.

Would recommend you read this book.

Great

Great book to use when following along the True Restoration Radio program with Bishop Sanborn.

This book exposes the fallacies of much of modern belief that the Church must change to fit what people want. NOTHING COULD BE FURTHER FROM THE TRUTH. The Church's duty is evangelize, but most of all, to tell the Truth! If the Church ceases to teach the Truth, then it ceases

to be the Church! Unfortunately since the reign of Pope Pius XII, the Catholic Church has been infested with Modernism and Freemasonry at the highest levels, giving us the disaster we have today in teaching, in liturgical practices and in the poor quality of bishops and priests.

I got the book for a class, and found it fascinating. The changing nature of what is called modern offers a series of questions about how to interact with modernity. Rejecting it is no longer viable. What strategies worked or failed in the past can lead to better ones now.

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